EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY

{Registration No. S/001096/NE/2012}

Membership Application Form

| То, | |
|---|--|
| The President/Secretary | |
| "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY" | |
| 1/8C, Old-42, A-6A, Puri Gali No01, Maujpur, | |
| New Delhi-1100053 | |
| Sir/Madam, | |
| I intend to become a member of "EPIC RESIDENCY MULTISTATE CO-OPERATIVE Grave read the draft bye laws of the society and undertake to abide by them. My pa | |
| SOLE/FIRST APPLICANT | |
| Name: | |
| S/W/D of: | |
| Date of Birth | |
| Profession : | |
| Income tax PAN: | |
| Mailing Address: | |
| | |

Permanent Address:

| Pin Code: | City: | State: | |
|-----------------------------|------------|---------|--|
| Telephone No: | | Mobile: | |
| E-mail : | | | |
| Name of Nominee: | | | |
| Nominee's Age. Relationship | & Address: | | |
| | | | |
| Date: | | | |
| (Sole/First Applicant) | | | |
| (Second Applicant) | | | |

| JOINT/SECOND APPLICANT | | |
|--|---------|--|
| Name: | | |
| S/W/D of: | | |
| Date of Birth: | | |
| Profession: | | |
| Income tax PAN: | | |
| Mailing Address: | | |
| Permanent Address: | | |
| Pin Code: City: | State: | |
| Telephone No: | Mobile: | |
| E-mail: | | |
| Name of Nominee: | | |
| Nominee's Age. Relationship & Address: | | |
| | | |
| | | |
| Date: | | |
| (Sole/First Applicant) | | |
| (Second Applicant) | | |

PRICE LIST

Type of flat booked

| Type of flat | 1BHK | 2ВНК | 2ВНК | 2BHK Study | 3BHK Servant | 3BHK Study Servant | 4BHK Servant |
|-------------------|------|------|------|---------------|-----------------|--------------------------|-----------------|
| Area Booked | | | | | | | |
| Size (in Sq. ft.) | 575 | 900 | 1150 | 1350 | 1600 | 1900 | 2150 |

Price List

| Type of flat | Area (in Sq. ft.) | BSP* (in Sq. ft.) | Land Cost (in Sq. ft.) | Const. Cost* (in Sq. ft.) |
|--------------|-------------------|-------------------|------------------------|------------------------------|
| | | | | |

Total Land Cost in INR (Indian Rupees)

| Area | Land Cost | Total Cost* |
|------|-----------|-------------|
| | | |

Flexi Payment Plan

| Booking Amount | Rs. 2,25000/- |
|---------------------|------------------|
| Within 30 Days | 50% of Land Cost |
| Within 60 Days | 10% of Land Cost |
| Within 90 Days | 10% of Land Cost |
| Within 120 Days | 10% of Land Cost |
| Within 150 Days | 10% of Land Cost |
| Within 180 Days | 10% of Land Cost |
| Covered Car Parking | Rs. 2,50,000/- |

Down Payment Plan

| Rate | Rs. 1200/- PSF |
|----------------|------------------|
| Booking Amount | 10% of Land Cost |
| Within 45 Days | 90% of Land Cost |

Note: Cost of construction shall be taken as per construction Linked Plan at the time of Commencement of construction after the approval from competent Authorities

| Date: | |
|--------------------------|--|
| (Sole/First Application) | |
| (Second Applicant) | |

MEMBERSHIP FEE

| 1 | One Time Joining Fee | | Rs 24900 | | |
|-------|--|-------------|----------------|----------------|-------------------|
| 2 | Share Money | | Rs 100 | | |
| | it here with a sum of Rs | , , | | | ,, |
| - | ue/Bank Draft/Pay Order no | | | | |
| mem | bership amount in favour of "EPIC RESI | DENCY MULT | ISTATE CO-OPER | ATIVE GROUP HC | OUSING SOCIETY". |
| Chec | ck list of documents to be attache | ed with the | application fo | rm | |
| SI | Type of document | | | Check Box | |
| 1 | Payment | | | | |
| 2 | Passport Size photograph | | | | |
| 3 | ID Proof | | | | |
| 4 | Address Proof | | | | |
| | <u> </u> | | | | |
| Date: | | | | | Yours Faithfully, |
| Place | : | | | | |
| | | | | | Signature |
| For (| Office Use Only | | | | |
| | bership No | | = | | = |
| | vide Resolution No er on page no. | | | and recorded i | n the membership |
| Pres | ident/Vice President | | | | Secretary |

Registration No: S/001096/NE/2012

Housing Scheme Application Form

| "EPIC | RESIDENCY | MULTISTATE | CO-OPERATIVE | GROUP | HOUSING | SOCIETY" | Membe | ership | no: |
|---------|---------------|-----------------|-------------------|--------------|-----------|------------|-------------------|--------|-----|
| | | . Group Housing | Scheme: | | | | | | |
| Catego | ry of flat: | | BHK+SQ Tick if ap | plicable) La | and cost: | | /sq. [†] | ft. | |
| I remit | herewith a su | m of Rs | | Rupees | | | |) | |
| • | | • | der no | | | | | | |
| | | | k towards Hous | • | ie amount | in favor o | f "EPIC | RESIDE | NCY |
| MULTIS | STATE CO-OPE | RATIVE GROUP | HOUSING SOCIET | Y". | | | | | |

Payment Conditions

"EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY" shall raise the amounts due on account of Land cost/Construction link plan chosen by each member and shall give reasonable time of at least 30 days for payment from the date of issuance of such demand letter. The member shall abide by such demands which shall be made from time to time. If any member defaults in honoring such demands then "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY" shall be at liberty to terminate his/her membership from the group housing scheme by giving him/her a notice to clear his/her backlog of payment with interest @ 18 percent within a period of 60 days from the date of issuance of such notice.

Surrender of Membership

A member can surrender their membership by written application and the amount shall be refunded as follows:

Share Money: Rs 100

Refund: Full amount including Land cost, construction cost etc, shall be refunded to the member as and when any new member replaces him/her.

Transfer: The member can transfer his/her membership in the Group Housing Scheme without any interest/ appreciation without paying any charges.

*An NOC will be required before the transfer of Membership.

DECLARATION

- That my business or occupation (if any) is not in conflict or in competition with the business of the "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY"
- 2. That I will use at least for two consecutive years the services of the minimum level specified in the bye laws of the greater "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY"
- 3. That I will attend requisite number of the General Body meeting of the "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY", unless such absence is not been condoned by the members in the general body meeting.
- 4. That I will not make any default in payment of any amount to be paid to the "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY" under the bye laws of the society in case of default I will cease to be member of the society and decision of "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY" in the regard shall be final and binding.
- 5. That I am major, an individual and competent to contract under section 11 of the Indian contract act, 1872 9 of 1872.
- 6. That I will purchase the minimum number of shares and pay the value thereof in full as may be laid down in the bye laws of "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY".
- 7. That I will fulfill all other conditions laid down in the act, the rules and the bye laws of the "EPIC RESIDENCY MULTISTATE CO-OPERATIVE GROUP HOUSING SOCIETY".
- 8. That I have not been adjudged by a competent court to be an insolvent of an undischarged insolvent.
- 9. That I have not been sentenced for any offence, other than offence of a political character or an offence involving moral turpitude and dishonesty.
- 10. That I am fully aware about the Land polling policy of the Delhi Development authority and provision contained in Delhi Master Plan 2021, I am also aware that the society intends to purchase the land in zone L to meet the objective of the society. I also agree to pay the land cost along with application and other demands raised by the society
- 11. That I have read the regulations and Bye Laws of the society
- 12. That I am in agreement with the floor plan.
- 13. That I authorize the management of society to buy the land on behalf of me.
- 14. That I am a citizen of India.
- 15. That I understand that any change in plan brought about by change in regulation/compliance as set by the government authorities shall be binding on me.
- 16. That any change brought about by the management of the society in the common interest of the society and its members shall be binding on me.
- 17. That any increase/ decrease in costing due to any change in regulation/compliance shall be binding on me.

| Date: | Yours Faithfully, |
|--------|-------------------|
| Place: | |

Signature

| For Office use only | |
|----------------------------------|-----------|
| Membership Novide Resolution No. | _ |
| register on page no. | |
| President/Vice President | Secretary |